

The Way to Become Heavenly-Minded for Earthly Good

Philippians 1:18b-30

The Journey of Joy in Christ

A Series in the Book of Philippians

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Have you ever heard the saying, “They are so heavenly-minded that they are no earthly good”? The truth is, Paul would completely disagree with that. In fact, he shows us that the only way to be of lasting earthly good is to be truly heavenly-minded. As he writes to the Philippians while chained to a Roman guard, Paul points us to the key to experiencing and expressing joy: fellowship in the gospel (1:5). Their *koinonia*, their fellowship with Jesus Christ and joint participation in His mission, filled his heart with confidence and hope. The Philippians were not spectators in the stands; they were teammates on the field, co-laborers in the work of Christ. This “partnership in the gospel” gave Paul a joy that circumstances could not destroy. In Philippians 1:18b-30, the Apostle Paul reveals from personal example how faithful Christians become heavenly-minded for significant earthly good.

How do believers become heavenly-minded for greater earthly good?

1. Be confident in Christ’s power

1:18b-20

Believers become heavenly-minded for significant earthly good by cultivating confidence in Christ’s power. Paul illustrates this in Philippians 1:18b–21 while imprisoned, yet rejoices. His joy was not naïve optimism or denial of hardship; it was rooted in knowing that

Christ would be exalted no matter the outcome. Paul refused to let criticism, opposition, or uncertainty steal his confidence because Christ was central in his life. He knew two things were sustaining him: the prayers of God's people and the power of God's Spirit (1:19). That combination gave him strength, courage, and hope. For Paul, the question was not so much "Will I get out of prison?" but rather "Will Christ be exalted in my body?" The Apostle Paul's perspective was that his words, attitudes, and actions were like a lens or a telescope. Paul understood that his life was meant to magnify Christ and to show the grace that is found in a relationship with Him.

Whether his trial ended in release or execution, Paul's priority was unchanged. His heart's desire is that Christ would be honored. This heavenly mindset transformed his earthly circumstances into opportunities for witness. He saw his body as a temple of the Holy Spirit (1 Cor. 6:19) and a living sacrifice to God (Rom. 12:1), making each day an act of worship. For us, this raises practical questions: How can Christ be magnified in our marriages, families, with our friends, our church, our workplaces, or during our struggles with discouragement? What purposes might God be advancing in the situations we face? When we ask God to help us answer these questions, they help guide us as we learn to rejoice with confidence in Christ's power, no matter what comes. This heaven-oriented mindset leads believers to make significant contributions in Christ's kingdom work and do so in His strength.

2. Be committed to Christ's mission

1:21-30

To be heavenly-minded for greater earthly good, believers must also be committed to Christ's mission. Paul captures this in one of the most

famous lines in Scripture: *"For to me, to live is Christ and to die is gain"* (1:21). His whole life found its meaning in Jesus Christ, and even death was not a loss, but a doorway to perfect union with his Savior. Unlike those who live for money, pleasure, power, or popularity (pursuits that always leave us restless, insecure, and empty), Paul's aim was singular: to magnify Christ in both life and death. To Paul, death would mean relief from earthly burdens and release into Christ's presence. But while he remained, his purpose was fruitful labor of proclaiming the gospel, strengthening the church, and serving others for their spiritual progress and joy. For Paul, life and death were not competing options but two different ways of glorifying Christ.

What makes Paul's perspective so radical is that, though he longed to depart and be with Christ, he placed the needs of others above his own desires. He recognized that it was "more necessary" for him to remain, so that the Philippians could grow in their faith and joy (vv. 24–25). This is the heart of Christ's mission: laying down our lives so that others may know Him and be built up in Him. Just as Paul modeled a life of sacrificial service, so we, too, are called to invest in the maturity of Christ's church. We do this by proclaiming the gospel, exalting Christ, and helping others walk by the Spirit, live by faith, and grow in love and truth. When Christ is our life, His priorities become our priorities, and we begin to see our families, our church, and our community transformed. To live for Christ means we embrace His mission; to die in Christ means we gain His presence. Either way, Christ is magnified, and this is the goal of a truly heavenly-minded life.

A singular focus of exalting Christ defined Paul's life whether through fruitful labor in life or faithful witness in death (1:21). That same call rests upon every follower of Jesus: to live as citizens of heaven while

walking this earth (1:27; 3:20). Paul reminded the Philippians that their ultimate allegiance was not to Rome but to Christ and His kingdom. To live worthy of the gospel is to pursue unity with Christ's people, standing side by side in one Spirit and one mind, striving together for the advancement of the gospel and Christ's disciple-making mission in the world (Matt. 28:18-20; Col. 1:28-29). True unity is not built around convenience or preference, but around Christ Himself, who is our center and our aim. When the church is united in Christ, self-centeredness loses its grip, division loses its power, and together God's people shine as a visible sign of the reality of the gospel.

At the same time, commitment to Christ's mission means courage in the face of opposition and a willingness to suffer for His name (1:27-30). Paul makes it clear that opposition is not a sign of failure but of faithfulness. Standing firm in Christ testifies both to the world and to our own hearts. Those who continually oppose the gospel reveal a destiny of eternal destruction apart from God, for they reject the only way of salvation. This is a "sign of destruction" for those who persistently deny Christ (1:28). (Remember, far from being our enemies, opponents of the gospel are our mission field, for we too were once dead in our sins and lost in darkness.)

In contrast, when believers endure persecution because of their relationship and ministry for Christ, it demonstrates the authenticity of their faith and the certainty of their salvation (1:28). To believers, devotion to Christ and dedication to His mission in the face of resultant hardship and heartache is an assurance that we belong to Him and are secure in His salvation.

Following our suffering Savior means that suffering may also mark our path. As believers, we are called to stand firm for the gospel in both love and truth, recognizing that some will support us while others will oppose us (Phil. 1:29–30). Whether in life or in death, our ultimate aim is to glorify Christ, who sees, remembers, and rewards faithfulness. Just as Paul and the Philippians shared in the same struggle in their “participation in the gospel” (1:5), so we are called to live for Christ amid hardship. It is our “fellowship in the gospel” that strengthens our confidence in Him and fuels our commitment to His mission. This is the way believers develop a heavenly mindset for great earthly good.

Fellowship with Christ and His people gives us joyful confidence in Him and commitment to His mission.

Passage Investigation: Prayerfully engage with the passage by reading it multiple times. Ask, “*What is this saying?*” and “*Why did God have this recorded?*” Look for the natural, normal meaning of the words and phrases and identify the meaning in context. **Write down your observations** about what the passage reveals about God, Christ, His kingdom, humanity, sin, the gospel, trials, and faith. Ask key questions: Who? What? When? Where? Why? How? Let your investigation lead to a deeper understanding and love for God and His word.

LIFE Application: Questions for our journey of joy in living out the LIFE we have in Christ (Loving God, Investing in others, Following His word, and Engaging our world)

1. In what area of your life do you need to replace fear or discouragement with confidence in Christ's power? How can prayer and the Holy Spirit's help strengthen you in this pursuit?
2. What are some practical ways you can magnify Christ in your workplace, home, our church, or friendships this week?
3. If you were to answer this question before you became a believer, "For me, to live is _____," what would you have written? How has your response to this question been developing this year?
4. Where might God be calling you to put aside personal comfort or preference in order to serve and strengthen others in their faith?
5. How should remembering that your citizenship is in heaven shape your daily priorities, decisions, and relationships here on earth?
6. How can we encourage each other to stand firm and show courage when following Christ brings misunderstanding, ridicule, or hardship?